

A. C. V. E. S. A. Monthly Meeting

December 7, 2000

Fountaindale, PA

President Les Morton called the monthly meeting to order.

President Morton led the Pledge of Allegiance.

The prayer was given by Chaplain Don Sneeringer.

On a motion by Tom Norman, Co.4 and 2nd by Matt Colm, Co.18 the previous months minutes were accepted as printed.

At the time of roll call 21 companies were in attendance with 69 delegates. The following companies were present Abbottstown 2, Arendtsville 6, Aspers 1, Barlow 2, Bendersville 2, Biglerville 1, Bonneauville 2, Brushtown 3, Buchanan Valley 2, Cashtown 2, Conewago 3, Fairfield 10, Fountaindale 11, Gettysburg 4, Greenmount 2, Hampton 2, Heidlersburg 2, Lake Meade2, Littlestown 4, McSherrystown 1, New Oxford 3, and York Springs 2. The following were not present Centennial, East Berlin, Irishtown, Kingsdale, Midway, and Mt. Joy.

Dave Martin read the bills that are to be paid. On a motion by Wayne Reid Co. 18 and 2nd by Tom Norman Co. 4 the bills are to be paid.

Dave Martin gave the treasurers report. On a motion by Don Hubbard Co.22 and 2nd by Martha Shriver Co. 7 the treasurer's report was accepted as read. On a motion by John Hanson Co. 1 and 2nd by Francis Moore Co. 2 the current CDs that we are to let them roll over.

COMMITTEE REPORTS

CHIEFS

Ken Kime Co. 1 was introduced to everyone. He then stated that he would soon be forming his committee any chief interested in serving on this committee let him know.

EMS

Denise Strevig Co. 20 was introduced to everyone. She also will be soon forming her committee any EMS personal interested in serving in this committee let her know.

FIREFIGHTERS

Bob Fitez Co. 2 was introduced to everyone. He was elected into this position tonight and will have a report next month.

JUNIOR FIREFIGHTERS

Brent Strausbaugh Co. 2 was introduced to everyone.

FIRE MASHALL

Glen reported that there is a current arson investigation in progress, anyone with information please inform his office. He then introduced Troopers James Graham and James Patrick O'Shea III; they are with the State Police Fire Marshal's Division. They gave us guidelines to follow when there is an arson investigation and when there is a fire related fatality. In arson investigation the size of the fire or the dollar value have no meaning. John Hanson than stated that when a fire marshal is needed county is to be informed, and when a state fire marshal is needed they are to be requested also.

DEPUTY FIRE MARSHALL

Jerry reported that he has had 9 investigations and 1 court appearance.

JOINT FIRE/RESCUE TRAINING COMMITTEE

Don Hubbard gave the following report a copy is attached. Don reported on the differences in the HACC Essentials firefighting course and the State course. There will be a committee meeting in Jan. There was one claim turned into insurance. Hopefully Rescue 3 will be offered with the air bag technology.

FIREFIGHTERS MEMORIAL COMMITTEE

No Report

BY-LAWS COMMITTEE

No Report

QUEEN COMMITTEE

No Report

BUDGET AND FINANCIAL COMMITTEE

No Report

PUBLICITY COMMITTEE

No Report

FIRE PREVENTION COMMITTEE

Glen Herring reported that there were 2 handouts given to each department on fire prevention and fire arson prevention.

TRAINING FACILITY COMMITTEE

No Report

MERGER COMMITTEE

John Lawver Co. 1 reported that the committee needs to meet. They are also going to meet with the County Commissioners to finalize the agreement between them and the association on the appointment of the Fire Marshals.

FIREFIGHTERS BALL

The firefighters ball will be held on Feb. 10th at the Holiday Inn in Gettysburg. The dress will be semi-formal and cost is \$25.00 per person.

REPORT OF REPRESENTITIVES**REPRESENTATIVE TO THE ADAMS COUNTY EMA OFFICE**

John Hanson reported that in the handouts any questions call Tammy and call Sharon on the box cards. The newsletter is out to each department. There were some questions on the information at 10-45 calls being given out on the air.

CONVENTION HOST COMMITTEE

No Report

LAW AND LEGISLATIVE REPORT

Steve Sipe Co. 13 reported that at the institute diner it was reported that the grant checks are given out to each company. They will try to repeat this again next year since there is a need for this program. Watch mail for Federal grant information. There could be changes in the junior program next year.

REPRESENTATIVE TO THE PA FIRE SERVICES INSTITUTE

Jerry Poland Co. 19 reported that there is a grant-writing program available.

REPRESENTATIVE TO THE PA STATE FIREMEN'S ASSOCIATION

No Report

REPRESENTATIVE TO THE CUMBERLAND VALLEY FIREMEN'S ASSOCIATION

No Report

REPRESENTATIVE TO THE SOUTHEASTERN FIREMEN'S ASSOCIATION

No Report

REPRESENTATIVE TO THE ADAMS COUNTY FIRE POLICE ASSOCIATION

No Report

UNFINISHED BUSINESS

NEW BUSINESS

The 2 old computers were auctioned off one selling for \$21.00 and the other one at \$49.50.

GOOD OF THE ASSOCIATION

We had a brain storming session with ideas of projects or goals for the future.

1. Radio reception in the southwest portion of the county.
2. Better training for the Fire Police.
3. Staffing.
4. Major disaster training.
5. Bulk purchasing.
6. Recruitment and retention.
7. Effective house numbering.
8. Revisit radio procedures of S. O. G. S.
9. S. O. G. Reviews.
10. Educating the public on EMS and Fire Service.
11. The importance of fire service and their dollar value.
12. Fund raising.
13. Communication between companies (addresses and E-Mail).
14. Newsletter.
15. Communication between Association and Companies
16. Elected official's education and cooperation.

Chief 25 thanked all who helped at their recent fire.

LOCATION OF NEXT MEETING

Cashtown Fire Company on January 4th starting time 7:00pm.

MOTION FOR ADJOURNMENT

On a motion by Tom Norman Co. 4 and 2nd by Wade Sprankle Co.27 the meeting is adjourned.

Respectfully Submitted

Pamela Jo Reichert, Recording Secretary
Adams County Volunteer Emergency Services

