

## **A. C. V. E. S. A. Monthly Meeting**

July 5, 2001

Biglerville, PA

President Les Morton called the monthly meeting to order.

President Morton led the Pledge of Allegiance.

Prayer was given by Chaplin Don Sneeringer.

On a motion by Randy Wolf, Co.10 and 2<sup>nd</sup> by Duke Martin, Co.3 the previous months minutes will be accepted as printed.

Correspondence: Received a letter from the Franklin Township Supervisors that they are currently working on the house-numbering problem.

Fire Commissioner, Ed Mann responded that he would be able to attend the morning session of the convention.

At the time of roll call 19 companies were in attendance with 64 delegates. The following companies were present Abbottstown, Arendtsville, Aspers, Barlow, Bendersville, Biglerville, Bonneauville, Brushtown, Buchanan Valley, Cashtown, Conewago, Fairfield, Fountaindale, Hampton, Heidlersburg, Lake Meade, Littlestown, New Oxford, and York Springs. The following were not present Centennial, East Berlin, Gettysburg, Greenmount, Irishtown, Kingsdale, McSherrystown, Midway and Mt. Joy.

Dave Martin read the bills that are to be paid. On a motion by Donald Hubbard Co. 22 and 2<sup>nd</sup> by Wayne Reid Co. 18 the bills are to be paid.

Dave Martin gave the treasurers report. On a motion by Jerry Poland Co.19 and 2<sup>nd</sup> by Randy Wolf Co. 10 the treasurer's report was accepted as read. Dave also reported that a \$10,000.00 CD is coming due. On a motion by Wayne Reid Co. 18 and 2<sup>nd</sup> by Jerry Poland Co. 19 the treasurer is to roll over the CD into a new CD.

## **COMMITTEE REPORTS**

### **CHIEFS**

Randy Wolf Co. 10 gave report in place of Ken Kime Co. there will be a meeting of the Box Card Committee on Sept. 28<sup>th</sup> 7:30pm at Co. 6.

### **EMS**

Denise Strevig Co. 20 would like to see committee members after meeting.

### **FIREFIGHTERS**

No report.

### **JUNIOR FIREFIGHTERS**

Tim Baldwin Co. 27 will serve as the delegate for this committee.

### **FIRE MASHALL**

Glen Herring reported that he has had several structure fires to investigate. He also thanks for everyone's help in their observation of events at fires.

### **DEPUTY FIRE MARSHALL**

Jerry Poland reported that he had 5 investigations. He also reaffirmed Glen's remarks on everyone's help at possible set fires.

### **JOINT FIRE/RESCUE TRAINING COMMITTEE**

Don Hubbard Co.22 reported that the fall courses are to be mailed out.

### **FIREFIGHTERS MEMORIAL COMMITTEE**

Wayne Reid Co. 18 reported that the Memorial Service would be held on Sept. 23<sup>rd</sup> at 2:00pm. Trucks are to be lined up at 1:30pm we would like to see 100% participation.

**BY-LAWS COMMITTEE**

No Report

**QUEEN COMMITTEE**

Martha Schriver Co. 7 reported that at this time they have 6 contestants for the Queen contest.

**BUDGET AND FINANCIAL COMMITTEE**

No report

**CARD FILE COMMITTEE**

No report

**PUBLICITY COMMITTEE**

No report

**FIRE PREVENTION COMMITTEE**

No report

**TRAINING FACILITY COMMITTEE**

Don Hubbard Co. 22 reported that the 2 meetings with the municipalities were poorly attended. We also learned we need to educate our elected officials of our goals.

**MERGER COMMITTEE**

No report

**FIREFIGHTERS BALL**

No report

**FIRE REPORTING COMMITTEE**

Dale Reichert Co. 12 reported there is a State Fire Marshall's Grant to install maintenance packages on all Firehouse Software.

**HOUSE NUMBERING**

George Eschbach Co. 26 reported 4 townships have asked for street names and numbers for their residents.

**BULK PURCHASING**

No report

**SOG COMMITTEE**

No report

**HAZ-MAT COMMITTEE**

Jo Schwartz Co. 13 reported that on June 23<sup>rd</sup> there would be training at Co. 6.

**FUND RAISING COMMITTEE**

Martha Shriver Co. 7 reported the t-shirts are in. They will be a cost of M-XL \$8.00, XXL \$9.00, and XXXL \$10.00. On a motion by Randy Wolf Co. 10 and 2<sup>nd</sup> by Vern Grove Co. 18 the committee may purchase totes to place the t-shirts in.

**ALTERNATIVE FUNDING**

Jerry Poland Co. 19 reported that there would be a meeting in Sept.

**PROPERTY COMMITTEE**

Mike Sneeringer Co. 20 reported that the badges and patches are in for the dress uniforms.

**NOMINATING COMMITTEE**

Steve Sipe Co. 13 gave the following report of members running for office President Mike Sneeringer Co. 20, Vice President Dale Reichert Co. 12, Treasurer Dave Martin Co. 3, and Secretary Pam Reichert Co. 12.

**RADIO BOARD**

Mike Sneeringer reported that the committee would meet with the companies who need help in this area.

**RADIO RECEPTION**

No report

## **REPORT OF REPRESENTITIVES**

### **REPRESENTATIVE TO THE ADAMS COUNTY EMA OFFICE**

Jo Schwartz Co. 13 has June reports to hand out.

### **CONVENTION HOST COMMITTEE**

Registration dead line is August 1<sup>st</sup>. Mugs are available at \$7.00 apiece.

### **LAW AND LEGISLATIVE REPORT**

Steve Sipe Co. 13 reported that Grant money for the Fire Service was voted out of the budget. We also learned that Representatives Nickol and Maitland vetoed this bill. On a motion by Jerry Poland Co. 19 and 2<sup>nd</sup> by Don Hubbard Co. 22 the secretary will send a letter to each asking why they voted the way that they did.

### **REPRESENTATIVE TO THE PA FIRE SERVICES INSTITUTE**

No report

### **REPRESENTATIVE TO THE PA STATE FIREMEN'S ASSOCIATION**

No report

### **REPRESENTATIVE TO THE CUMBERLAND VALLEY FIREMEN'S ASSOCIATION**

No report

### **REPRESENTATIVE TO THE SOUTHEASTERN FIREMEN'S ASSOCIATION**

No Report

### **UNFINISHED BUSINESS**

After last months meeting it was decided that the officers of this Association would meet individually with the President and Chief of each company involved to achieve a working relationship with each other.

### **NEW BUSINESS**

Treasurer Dave Martin reported that 8 companies have not paid their dues at this time company 2, 8, 10, 13, 21, 22, 23, and 26. On a motion by Jerry Poland Co. 19 and Martha Shriver Co. 7 these companies will not be fined for late fees since the materials were mailed out late.

The camera that makes ID badges owned by the county needs repaired. On a motion by Jerry Poland Co. 19 and 2<sup>nd</sup> by Randy Wolf Co. 10 the camera is to be fixed.

### **GOOD OF THE ASSOCIATION**

Steve Sipe Co. 13 introduced Lori Gillon the new Sales Rep of VFIS in the Adams County Area, and Reva Shearer the new Direct Accounts Representative for VFIS.

Dave Martin Co. 3 reported that the Explorers Week held in Emmitsburg had 125 contestants from all over the country participate in the events. They plan to hold this event again in 2 years.

Pat Felix Co. 13 sent a letter stating that the Guest Bartender Night at Wood's raised \$635.88. She would like to thank all who came out to participate and those who donated items that were auctioned.

### **LOCATION OF NEXT MEETING**

Convention at York Springs Fire Company on August 11<sup>th</sup> starting time 9:00am breakfast to be served at 7:00am.

### **MOTION FOR ADJOURMENT**

On a motion by Martha Schriver Co. 7 and 2<sup>nd</sup> by Wayne Reid Co.18 the meeting is adjourned.  
Respectfully Submitted

Pamela Jo Reichert, Recording Secretary  
Adams County Volunteer Emergency Services

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