

## **A. C. V. E. S. A. Monthly Meeting**

June 5, 2003

Fountaindale, PA

President Mike Sneeringer called the monthly meeting to order.

President Mike Sneeringer led the Pledge of Allegiance.

The prayer was given by Chaplin Don Sneeringer.

On a motion by Kevin Costella Co. 17 and 2<sup>nd</sup> by Kevin Koons, Co. 2 the previous months minutes were accepted as printed.

Correspondence: none

At the time of roll call 23 companies were in attendance with 68 delegates. The following companies were present Abbottstown, Arendtsville, Aspers, Barlow, Bendersville, Biglerville, Bonneauville, Brushtown, Buchanan Valley, Cashtown, Centennial, Conewago, East Berlin, Fairfield, Fountaindale, Gettysburg, Heidlersburg, Irishtown, Kingsdale, Lake Meade, Littlestown, McSherrystown and New Oxford. The following were not present Greenmount, Hampton, Midway, and York Springs.

Dave Martin read the bills that are to be paid. On a motion by Jim Lady Co. 25 and 2<sup>nd</sup> by Steve Rabine Co. 13 the bills are to be paid.

Dave Martin gave the treasurers report. On a motion by Jere Lady Co. 25 and 2<sup>nd</sup> by Luke Weitzel Co.18 the treasurer's report was accepted as read.

### **COMMITTEE REPORTS**

#### **FIRE MASHALL**

Glen Herring had no investigations.

#### **DEPUTY FIRE MARSHALL**

Jerry Poland had no investigations.

#### **CHIEFS**

Ken Kime Co. 1 no report.

Accountability Committee no report.

#### **EMS**

Denise Strevig Co. 20 no report.

#### **MEDIC 28**

No report.

#### **FIREFIIGHTERS**

Brent Strausbaugh Co. 4 no report.

#### **JUNIOR FIREFIIGHTERS**

Bob Funt Jr. Co. 27 no report.

#### **JOINT FIRE/RESCUE TRAINING COMMITTEE**

Don Hubbard Co. 22 reported that 11 students completed the Essentials classes. This committee is asking any department that has out of service equipment to donate these items to the training committee for training purposes. New classes are forth coming.

#### **FIREFIIGHTERS MEMORIAL COMMITTEE**

Wayne Reid Co. 18 reported the Blue Mass Service at Annunciation BVM in Mc Sherrystown was held and they are planning this as an annual event. The service for Les Morton would be held on June 22<sup>nd</sup>. Apparatus is to be at Co. 2 by 2:15pm, service would be at 3:00pm. Oaklawns service would be held on Sept. 28<sup>th</sup>.

#### **BY-LAWS COMMITTEE**

Dale Reichert Co. 12 no report.

**QUEEN COMMITTEE**

Martha Schriver Co. 7 reported that she needs to know tonight if there are any girls to be in the contest.

**BUDGET AND FINANCIAL COMMITTEE**

Dave Martin Co. 3 no report.

**BULK PURCHASING**

Ken Kime Co. 1 no report.

**CONVENTION GUIDELINE COMMITTEE**

Jerry Poland Co. 19 reported that this committee would meet after the convention to review some areas of the guidelines.

**EMERGENCY SERVICES BALL**

Jerry Poland Co. 19 reported that the committee is working with the Eisenhower Inn for next years ball. They are looking at a Nov. date.

**FIRE PREVENTION COMMITTEE**

Glen Herring no report.

**FUND RAISING COMMITTEE**

Dave Martin Co. 3 reported that the 3-month calendar would be available at convention.

Greg Buterbaugh Co. 6 handed out golf tournament information.

Martha Schriver Co. 7 reported that there are baskets left from the calendar raffle. May be looking into a basket bingo.

**HAZ-MAT COMMITTEE**

Mary Bowers no report.

**NOMINATING COMMITTEE**

The following will be serving on the committee Steve Sipe Co. 13, Rick Riser Co. 16 and Kim Frank Co. 7.

**PROPERTY COMMITTEE**

Dale Reichert Co. 12 reported that Graves uniform has seen anyone who needed uniforms.

**PUBLICITY COMMITTEE**

Jerry Poland Co. 19 reported that the Gettysburg Times has printed the 2<sup>nd</sup> installment for this association and the Evening Sun are also running these articles. Jerry has also spoken with Hanover Fire Commissioner and Penn Township Fire Service that the Evening Sun would run articles for their associations also.

**TRAINING FACILITY COMMITTEE**

Dan Poist Co. 13 reported they would be setting a date for a meeting in Aug and they are looking at a late fall completion date.

**RADIO RECEPTION**

John Hansen the Raven Rock Tower Site is testing our frequencies to see that they do not interfere with their running operations we will soon know if we have a site at this location.

**CARD FILE COMMITTEE**

Glen Herring no report.

**RADIO PROCEDURES COMMITTEE**

Mike Sneeringer Co. 20 reported there would be a reschedule of the meeting.

**SELECTION & REVIEW FIRE MARSHALS**

No report.

**FIRE REPORTING COMMITTEE**

Dale Reichert Co. 12 no report.

**SOG COMMITTEE**

No report.

**CAPITAL CAMPIAGN FUNDING**

Jerry Poland Co. 19 reported that we have started working on the suggestions from Ketchum. We are running information articles in the paper and will be starting a newsletter.

**WEAPONS OF MASS DESTRUCTION**

No report.

**REPORT OF REPRESENTITIVES****REPRESENTATIVE TO THE ADAMS COUNTY EMA OFFICE**

John Hansen no report.

**CONVENTION HOST COMMITTEE**

Martha Schriver reported that the following companies have not sent in anything for the convention video 8, 15, 19, 24.

**LAW AND LEGISLATIVE REPORT**

No report

**REPRESENTATIVE TO THE PA FIRE SERVICES INSTITUTE**

No report

**REPRESENTATIVE TO THE PA STATE FIREMEN'S ASSOCIATION**

No report

**REPRESENTATIVE TO THE CUMBERLAND VALLEY FIREMEN'S ASSOCIATION**

No report

**REPRESENTATIVE TO THE SOUTHEASTERN FIREMEN'S ASSOCIATION**

No report

**REPRESENTATIVE TO MEDIC 28**

No report

**REPRESENTATIVE TO VFIS**

No report

**UNFINISHED BUSINESS**

Denise Strevig reported for Barb North that county dues are to be in by the end of the month so that no late fee would be charged.

**NEW BUSINESS**

Sheri Haines Co. 8 gave us information on a fund raising idea. The fund raising committee would meet with her and discuss the particulars and concerns of this project.

Dave Martin Co. 3 reported that The National Explorer Conference would be held June 30<sup>th</sup> to July 2<sup>nd</sup> at Emmitsburg. Anyone interested call Dave.

**GOOD OF THE ASSOCIATION**

Crystine Blystone from Big Brothers and Big Sisters of Adams County is asking our help with working with these children. Most of them do not have sponsors and she feels that we might be a good influence on them.

Mike Sneeringer thanked Co. 3 for their hospitality.

**LOCATION OF NEXT MEETING**

Cashtown Fire Company on July 3<sup>rd</sup>, 2003 starting time 7:00pm.

**MOTION FOR ADJOURMENT**

On a motion by Steve Rabine Co. 13 and 2<sup>nd</sup> by Jim Lady Co. 25 the meeting is adjourned.

Respectfully Submitted

Pamela Reichert, Recording Secretary  
Adams County Volunteer Emergency Services

Filename: Monthly Meeting 06-5-03.doc  
Directory: C:\Documents and Settings\All Users\Documents  
Template: C:\Documents and Settings\kwd2748.AD\Application  
Data\Microsoft\Templates\Normal.dot  
Title: June 2003  
Subject:  
Author: Dale Reichert  
Keywords:  
Comments:  
Creation Date: 6/6/2003 7:59 AM  
Change Number: 8  
Last Saved On: 6/9/2005 4:10 PM  
Last Saved By: Sprint Employee  
Total Editing Time: 60 Minutes  
Last Printed On: 6/9/2005 4:10 PM  
As of Last Complete Printing  
Number of Pages: 3  
Number of Words: 1,034 (approx.)  
Number of Characters: 5,402 (approx.)